

## Alabama Invasive Plant Council (ALIPC) Education and Outreach Grant Program

Application Form – Fall 2025 Proposal Due Date – November 14<sup>th</sup>, 2025

Provide the information requested below. Use as much detail as possible. If your proposal includes development of signs, brochures or web pages, please include a partial sample or a good description. Photographs can be submitted along with the application to illustrate the need for funding. Application forms that are incomplete will receive a lower ranking; those that arrive after November 14<sup>th</sup>, 2025, will not be considered. The length of the proposal should not exceed 5 pages. See the Request for Proposals – FALL 2025 at <a href="http://www.se-eppc.org/alabama/">http://www.se-eppc.org/alabama/</a> for specific evaluation criteria.

For questions concerning this application form and the ALIPC Education and Outreach Grant Program, contact <u>Jacob Hodnett</u> at <u>Hodnettj@dot.state.al.us</u> Send the completed application form via e-mail (or postal service mail) by 5 pm November 14<sup>th</sup>, 2025. Awards will be announced by December 12<sup>th</sup>, 2025.

1. APPLICANT INFORMATION
Contact Person:
Job Title:
Agency or Organization:
Address:
Phone:
Email:

## 2. PROJECT DESCRIPTION

**Project Title:** 

**Project Summary** (<100 Words):

**Project Budget:** A maximum of \$1500 is available. Include a breakdown of how requested funds will be used. The ALIPC Education and Outreach Grant Program does not fund food or beverages. Budget information may be provided on an Excel spreadsheet if desired.

Where will the project be located/conducted? If applicable, include the county and city name and address of the site. Applicants may provide a letter of support from the landowner.

What are the ALIPC target plant(s)?

Who is the target audience?

What is your method of implementation?

What is your timeline for completion?

Briefly summarize your expected results.

Describe how you will evaluate success at reaching your target audience.

Describe collaborating organizations and their contributions.

Describe prior activities that may help you to accomplish this project, if applicable.

Send the completed application form to <a href="mailto:Hodnettj@dot.state.al.us">Hodnettj@dot.state.al.us</a> by November 14<sup>th</sup>, 2025

If email is unavailable, mail a printed copy of the proposal to the address below but please call to let us know to expect it in the mail:

Jacob Hodnett 1409 Coliseum Boulevard Montgomery, AL 36130 Cell # 334-850-0745