Alabama Invasive Plant Council (ALIPC)
Education and Outreach Grant Program

Application Form – Spring 2024
Proposal Due Date – Feb 29, 2024

Provide the information requested on the following page, using as much detail as necessary. If your proposal includes development of signs, brochures or a web page, please include a partial sample or a good description. Photographs can be included with the application to illustrate the need for funding. Proposal length should not exceed 5 pages.

For specific evaluation criteria, see the Request for Proposals – Spring 2024 on the ALIPC website: http://www.se-eppc.org/alabama/.

Send the completed application form to Hodnettj@dot.state.al.us by 5 pm Feb 29, 2024. Applications that arrive after Feb 29, 2024, will not be considered. If email is unavailable, mail a printed copy of the proposal to Jacob Hodnett, but please call to let him know to expect it in the mail:

   Jacob Hodnett
   1409 Coliseum Boulevard
   Montgomery, AL 36130
   Cell number: 334-850-0745

Awards will be announced by Mar 29, 2024.

Questions about the grant? Contact Jacob Hodnett at Hodnettj@dot.state.al.us or 334-850-0745.
1. APPLICANT INFORMATION

Contact Person:
Job Title:
Agency or Organization:
Address:
Phone:
Email:

2. PROJECT DESCRIPTION

Project Title:

Project Summary (<100 Words):

**Project Budget:** A maximum of $1500 is available. Include a breakdown of how requested funds will be used. The ALIPC Education and Outreach Grant Program does not fund food or beverages. Budget information may be provided on an Excel spreadsheet if desired.

**Where will the project be located/conducted?** If applicable, include the county and city name and address of the site. Applicants may provide a letter of support from the landowner.

**What are the ALIPC target plant(s)?**

**Who is the target audience?**

**What is your method of implementation?**

**What is your timeline for completion?**

**Briefly summarize your expected results.**

**Describe how you will evaluate success at reaching your target audience.**

**Describe collaborating organizations and their contributions.**

**Describe prior activities that may help you to accomplish this project, if applicable.**