



ORIGINAL

# **SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT**

4600001287-A01

## **AMENDMENT NO. 01**

**TO MEMORANDUM OF UNDERSTANDING NO. 4600001287**

**BETWEEN THE**

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
AND  
FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION  
AND  
UNITED STATES ARMY CORPS OF ENGINEERS  
AND  
UNITED STATES FISH AND WILDLIFE SERVICE  
AND  
UNITED STATES NATIONAL PARK SERVICE**

This **AMENDMENT NO. 01**, is entered into on FEB 14 2012, to that **MEMORANDUM OF UNDERSTANDING (MOU)** dated December 24, 2008, between "the Parties," the South Florida Water Management District (**DISTRICT**), Florida Fish and Wildlife Conservation Commission (**FFWCC**), United States Army Corps of Engineers (**USACE**), United States Fish and Wildlife Service (**USFWS**) and United States National Park Service (**USNPS**).

### **WITNESSETH THAT:**

WHEREAS, the **MEMORANDUM OF UNDERSTANDING** may be amended with the prior written approval of the **PARTIES**; and

WHEREAS, the **PARTIES** wish to amend the **MEMORANDUM OF UNDERSTANDING** in order to add Miami-Dade County (**MDC**) as a Party and amend Item 3 of the **MOU**;

NOW THEREFORE, the **DISTRICT** and the **PARTIES**, in consideration of the mutual benefits flowing from each to the other, do hereby agree as follows:

1. Miami-Dade County (**MDC**) has benefitted from and participated in cooperative management of invasive species with the **PARTIES** and is hereby added as a party to this **MOU**.



# **SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT**

2. Item 3 of the **MOU** is hereby revised to add **MDC** as follows:

**MIAMI-DADE COUNTY:**

Cynthia Guerra, Program Director  
Miami-Dade County  
Department of Environmental Resources Management  
Environmentally Endangered Lands Program  
701 NW 1<sup>st</sup> Court, 6<sup>th</sup> Floor  
Miami, FL 33136

3. All other terms and conditions of the **MOU**, remain unchanged.

IN WITNESS WHEREOF, the Parties or their duly authorized representatives hereby execute this **AMENDMENT NO. 01** on the date first written above.

**SOUTH FLORIDA WATER MANAGEMENT DISTRICT**

By: \_\_\_\_\_

Dorothy A. Bradshaw, Procurement Bureau Chief

SFWMD PROCUREMENT APPROVED

By: \_\_\_\_\_

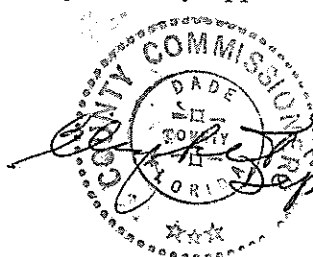
DATE: 8/19/11 sm

**MIAMI-DADE COUNTY BY ITS BOARD OF  
COUNTY COMMISSIONERS**

By: \_\_\_\_\_

Title: DEPUTY MAYOR

County Attorney Approved: \_\_\_\_\_



Island  
Deputy Clerk  
1/9/2012



# **SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT**

## **FLORIDA FISH AND WILDLIFE CONSERVATION COMISSION**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **UNITED STATES ARMY CORPS OF ENGINEERS**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **UNITED STATES FISH AND WILDLIFE SERVICE**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## **UNITED STATES NATIONAL PARK SERVICE**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

*See Attached*



# SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT

## FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

By:

*Gregory L. Hollen*

Title:

*Asst. Exec. Director*

Date:

*2.2.2012*

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY

*[Signature]*  
Commission Attorney



# SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT

UNITED STATES ARMY CORPS OF ENGINEERS

By: Alfred A. Panfili Jr

Title: COL / Enr

Date: 01/23/12



# SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT

## UNITED STATES FISH AND WILDLIFE SERVICE

By: *Stephanie Phillips*  
Title: *Project leader*  
Date: *1/20/2012*



# SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT

## UNITED STATES NATIONAL PARK SERVICE

By: *[Signature]*  
Title: *Deputy Regional Director*  
Date: *1/23/12*