AMENDMENT NO. 01

TO MEMORANDUM OF UNDERSTANDING NO. 4600001287

BETWEEN THE

SOUTH FLORIDA WATER MANAGEMENT DISTRICT

AND

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

AND

UNITED STATES ARMY CORPS OF ENGINEERS

AND

UNITED STATES FISH AND WILDLIFE SERVICE

AND

UNITED STATES NATIONAL PARK SERVICE

This AMENDMENT NO. 01, is entered into on FEB 14 2012, to that MEMORANDUM OF UNDERSTANDING (MOU) dated December 24, 2008, between "the Parties," the South Florida Water Management District (DISTRICT), Florida Fish and Wildlife Conservation Commission (FFWCC), United States Army Corps of Engineers (USACE), United States Fish and Wildlife Service (USFWS) and United States National Park Service (USNPS).

WITNESSETH THAT:

WHEREAS, the MEMORANDUM OF UNDERSTANDING may be amended with the prior written approval of the PARTIES; and

WHEREAS, the PARTIES wish to amend the MEMORANDUM OF UNDERSTANDING in order to add Miami-Dade County (MDC) as a Party and amend Item 3 of the MOU;

NOW THEREFORE, the DISTRICT and the PARTIES, in consideration of the mutual benefits flowing from each to the other, do hereby agree as follows:

1. Miami-Dade County (MDC) has benefitted from and participated in cooperative management of invasive species with the PARTIES and is hereby added as a party to this MOU.
2. Item 3 of the MOU is hereby revised to add MDC as follows:

   MIAMI-DADE COUNTY:
   Cynthia Guerra, Program Director
   Miami-Dade County
   Department of Environmental Resources Management
   Environmentally Endangered Lands Program
   701 NW 1st Court, 6th Floor
   Miami, FL 33136

3. All other terms and conditions of the MOU, remain unchanged.

   IN WITNESS WHEREOF, the Parties or their duly authorized representatives hereby execute this AMENDMENT NO. 01 on the date first written above.

   SOUTH FLORIDA WATER MANAGEMENT DISTRICT
   
   By: ________________________________
   Dorothy A. Bradshaw, Procurement Bureau Chief

   MIAMI-DADE COUNTY BY ITS BOARD OF
   COUNTY COMMISSIONERS

   By: ________________________________
   Title: DEPUTY MAYOR

   County Attorney Approved: ________________________________
   [Signature]
   [Stamp]
   1/9/2012
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
AMENDMENT

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

By: __________________________________________

Title: _______________________________________

Date: _______________________________________

UNITED STATES ARMY CORPS OF ENGINEERS

By: _______________________________________

Title: ______________________________________

Date: _______________________________________

UNITED STATES FISH AND WILDLIFE SERVICE

By: _______________________________________

Title: ______________________________________

Date: _______________________________________

UNITED STATES NATIONAL PARK SERVICE

By: _______________________________________

Title: ______________________________________

Date: _______________________________________

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SOUTH FLORIDA WATER MANAGEMENT DISTRICT AMENDMENT

FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

By: [Signature]

Title: Asst. Exec. Director

Date: 2-2-2017

APPROVED AS TO FORM AND LEGAL SUFFICIENCY

Commission Attorney
SOUTH FLORIDA WATER MANAGEMENT DISTRICT
AMENDMENT

UNITED STATES ARMY CORPS OF ENGINEERS

By: ____________________________

Title: ____________________________

Date: ____________________________
UNITED STATES FISH AND WILDLIFE SERVICE

By: __________________________

Title: Project Leader

Date: 1/20/2012
UNITED STATES NATIONAL PARK SERVICE

By: [Signature]
Title: Deputy Regional Director
Date: 1/2/12